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Peace and Prosperity: A Gandhian Perspective

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Abstract

“Peace” this word mainly signifying a state of harmony and in universal aspects, to achieve of human progressive and coordination of all companions. Calmness, happiness, enjoyment, felicity, restfulness, doldrums, serenity are the words synonymous to peace itself. “Prosperity” this term is synonymous with so many words like: health, success, profitability, affluence, the good life, ease, plenty, welfare, comfort, fortune and etc. He has put some view about our peace, our culture and our Independent. Peace and culture or culture and peace are related to each other. According to Gandhian thought a nonviolent response has been a whole and entire component of India’s religion. Nonviolent humanism and Indian religion is complementary to each other from the ancient time.

According to Gandhi, firstly change ourselves before I am trying to change others. Gandhi and Tagore both have felt that it does not matter how I am big or bigger today, because it may happen that I mightily fall tomorrow. So, we have to stay down to earth, tech and humble with benevolence and favour of everyone in any situation. Mahatma Gandhi is part of this great civility and who defeated the earth with his idealistic and right knowledges. He is not soldier but he uttered whole world with his indication. His only instrument is wooden staff in his hand. Such was Gandhi, did not war against British. But he did war against their wrong things in our country India. If a human being wants to be a companion of truth and prosperity, such this man must be a daring and bold person. He must have guts, stands against all cowardice. He must be fearless. We can see all these great qualities in Mohandas Karamchand Gandhi. All those people who want to be a friend of prosperity must read his books and articles on different subjects written by him. Let, peace come over in this world by his values and ideas. According to Mahatma “see the good people around you and try to help others”. Gandhiji always taught that always think positive.

Keywords: Gandhi, Peace, Prosperity, War, Violence.

Introduction: *“Peace” this word mainly signifying a state of harmony and in universal aspects, to achieve of human progressive and coordination of all companions. Calmness, happiness, enjoyment, felicity, restfulness, doldrums, serenity are the words synonymous to*

peace itself. A very popular and famous English lyricist, sociologist, Nobel winner (1948) and also a very good composer of the famous poem *The West Land*, he named by **Thomas Stearn Eliot** has criticized or opines about *shanti*. According to his words “shanty” is the state to accord understanding that is worth consideration”. Now the question is what type of understanding it is? This understanding is obviously made by cooperation and collaboration. So, we can easily say that peace is mainly concerned with the issues of mutual understanding of collaboration and a cornice call for **prosperity** of every human being with their own interest. The state of peace always has an extraordinary thing. So, *shanti* employ “pride of place in *Vedic* prayers,” this is clearly examined in the *shanti prakaran*.

In the above paragraph I have used the word “**prosperity**”. So, now I am just going to introduced what is the meaning of Prosperity. This term is synonymous with so many words like: health, success, profitability, affluence, the good life, ease, plenty, welfare, comfort, fortune and etc. Mainly and mostly prosperity includes a kind of good wealth, rising or growing or developing a state of social status. So, everyone emphasize an era of prosperity for our universe. In the 13th century this word has used first time.

Gandhian view of Peace: The great Indian thinker and a most successful freedom fighter is none other than Mohandas Karamchand Gandhi, who was especially famous as Mahatma. He has put some view about our peace, our culture and our Independent. Peace and culture or culture and peace are related to each other. Gandhian peace movement is totally dependent on his own view of Ahimsa or nonviolence.

In this era no country can be said to be really independent today. Every clan or state or nation has become so much interdependent that everybody is so much suffered by the occurrences in other state or other nation. A few years ago, we have seen that the increasing faraway, a little nation like Cuba could suffer their life of almost each and everyone in the universe. Every people should aware that every action, every happenings has its worldwide response and reply.

According to Gandhian thought a nonviolent response has been a whole and entire component of India’s religion. Nonviolent humanism and Indian religion is complementary to each other from the ancient time. This modern world is a very crucial or complex entity. Day by day we have seen the progress and develop of the science and technology. Science has become occupies all type of power. It has put unlimited power in man's hand. Nobody is involved any type of labor with his own hand. They don’t need to any type of sweat or perspiration because in this era he has got the every type of machine to do all the things for him. So, many newer and sophisticated are increasing day by day, every time developing competency and ability. Faster and growing techniques are being more and more popular to us to grow origination both in agriculture and industry. The technological policy and scientific development are not controlled by human and moral values.

Now, it’s time to introduce Gandhian perspective of peace. His concept of nonviolence in its technique of *Satyagraha* has resulted an Ahimsa approach to this type of survive against immorality. This type of thinking inspired to rejects immorality or evil from the love

of people, and tries to generate only good will and affection of love in the process. Gandhiji wants to the role of Ahimsa will not be alone of finding the entire universe converted to its ideal.

Gandhian view of Prosperity:

I am going too introduced in this section is that which will help us lead a happier and prosperous life:

- According to Gandhiji, firstly change ourselves before I am trying to change others. We are easily blaming our parents, our government whether it is state or central, our neighbours for our bad luck and unsuccessful. But at last, we never forget that, only I can change my world. The way and the act of changing and I will invent some another ways to hold on many problems.
- According to Gandhi and Tagore both have felt that it does not matter how I am big or bigger today, because it may happen that I mightily fall tomorrow. So, we have to stay down to earth, tech and humble with benevolence and favour of everyone in any situation.
- Once upon a time Gandhi laughed and said “*Live as if you were die tomorrow. Learn as if you were to live forever.*” Gandhiji was so much worried about our future and of course running the present in the agreement.
- My personal feelings and realization also includes the secret to bliss and comfort. So, that we have no right to blame another person for our unholy disposition. If I want to stay happy and positive then nobody can affect that type of feeling. So, don't tolerate other people to harm our temperance.
- Gandhiji's nonviolence was liberal. He accepted ahimsa as not on strict sense. So, he advised other people always eat simple food. He himself also maintains a vegetation diet and often cooked his own food. It always has to be remembering that if we eat hygienic and simple type of food, we won't have any kind of weight issues and the leads health problem.
- Gandhi was played with kid and at that time he said another word which is “don't stress”. Mahatma did not want to take any type of undue stress. He wanted to keep calm and relaxed at all the times. Sometimes even between critical meetings with world leaders, he wanted to take a breath to play with children.

The relation between Peace and Prosperity as preached by Gandhi: Mahatma and Gandhi both the word make sense of peace and serenity in each and every man being on the world who knows his outstanding ideas and visions. Such, India is blissful with this great soul on 2nd October, 1869.

Also nearly some 3000years ago one another Gandhi was born that is Buddha. I think no need to clear about this great person. He got his Nirvana in Gat city in India. After, 3000years, India found birth to another *Mahanatma* that is Mahatma Gandhi. India always wanted to be a spiritual country. The books, scriptures, and epics about God are enormous

in India and this is the only country where he has explained and examined what is God and how he appears and his different incarnation. Specially, Mahatma Gandhi is part of this great civility and who defeated the earth with his idealistic and right knowledge's. He is not soldier but he uttered whole world with his indication. His only instrument is wooden staffing his hand. Nobody under control by fighting physically, but can control by his know ledges, indications, visions and aims. Such was Gandhi, did not war against British. But he did war against their wrong things in our country India. His war had always against their high handedness and violence on Indian people. Because he has believed in truth and freedom of every people who are living on this earth.

He beautifully said "An eye for an eye will make the whole world blind", and it's correct also. Cruelty and hatred are creates more violence. On this contrary, peace creates more peace and prosperity and love creates brotherhood.

If a human being wants to be a companion of truth and prosperity, such this man must be a daring and bold person. He must have guts, stands against all cowardice. He must be fearless. We can see all these great qualities in Mohandas Karamchand Gandhi.

When nations are fighting for field and one country attacking other country by exporting violence and killing uncountable people, then the mentality of people who faced from such war and violence, wants only one thing that is peace. Peace comes only through nonviolence. For nonviolence, we must cultivate endurance and honesty as shown by Mahatma himself.

Many great leaders or thinkers' around the universe glorify and worship for his great visionary thinking and knowledge. All those people who want to be a friend of prosperity must read his books and articles on different subjects written by him. Let, peace come over in this world by his values and ideas. According to Mahatma "*see the good people around you and try to help others*". Gandhiji always taught that always think positive. When the negative thinking comes your mind, think of what Mahatma once famously said: "*A man is but the product of his thoughts. What he thinks, he becomes*". So, everyone should be positive attitude towards his life and all our problems will feel much smaller.

Concluding Remarks:

- Peace and prosperity, also needs to organized societies.
- This **organized society's** needs to grip the violence situation.
- The nation or the state concealments violence among its subjects.
- The larger, the authority and mastery of nations, the larger, the realm in which violence is suppressed.
- The basic way the authority and the judiciary system of nation grow is through violence, success, victory or triumph.
- Therefore war creates for larger circumference of nation power, which prepares for no longer organized societies which build for great prosperity.

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